

GOVERNMENT OF ASSAM
OFFICE OF THE **DIRECTOR OF HIGHER EDUCATION, ASSAM**
KAHILIPARA, GUWAHATI-19.

No.DHE/Budget/Audit/1/2015/28

Dated Kahilipara, the 9th June/2016.

From:- Sri P. Jidung, M.A., M.Phil, L.L.B., AES
Director of Higher Education, Assam
Kahilipara, Guwahati-19.

To,

- (1) The Principal Secretary, B.T.C.(Bodoland Territorial Council), Kokrajhar.
- (2) The Registrar, Gauhati University.
- (3) The Registrar, Dibrugarh University.
- ✓(4) The Principal, (All Govt. and Provn. Colleges including BTAD and Sixth Scheduled areas).
- (5) The Secretary, Publication Board, Assam.

Sub: Submission of Utilization certificates under 12th Finance Commission Awards.

Sir,

In inviting a reference to the subject cited above, I have the honour to request you kindly to furnish the utilization certificates and reason for non-submission to the following amounts under the schemes of 12th Finance Commission Awards as desired by the Accountant General, Assam Maidamgaon, Beltola, Guwahati-29.


A detailed statement as shown below:

Sl. No.	Amount Drawn	Date of drawal	Purpose of drawal	Amount released	To whom released	Period of release	Amount of U.C.s received	Amount of U.C.s wanting
1	980.00	19-04-08	GIA for Development of Libraries of 196 colleges.	980.00	196 nos of colleges	30-07-08 to 09-09-08	-	980.00
2	90.00	10-04-08	Development Grant to Assam Publication Board (under 12 th F.C.)	90.00	Publication Board	10-04-08	-	90.00
3	1440.18	31-03-08	Implementation of Development schemes under B.T.C. area (under 12 th F.C.)	1440.18	Dibrugarh University	31-03-08	-	1440.18
4	300.00	19-04-08	Implementation of Development schemes under B.T.C. area (under 12 th F.C.)	300.00	Principal Secretary, B.T.C.	18-05-08	-	300.00
5	145.00	03-03-08	Construction of Auditorium of Gauhati University Campus at Kokrajhar under B.T.C. (under 12 th F.C.)	145.00	-	03-03-08	-	145.00

You are, therefore, requested kindly to submit the Utilisation Certificate (in Quadruplet) by a special messenger to this Directorate within 15 days from the date of issue of this communication which is required to submit the same to the A.G., Assam urgently.

The matter may pleased be treated as **TOP MOST URGENT**.

Yours faithfully

Director of Higher Education, Assam
 Kahilipara, Guwahati-19.