

GOVERNMENT OF ASSAM  
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM,  
KAHILIPARA, GUWAHATI-19.

No. DHE/Budget/Allotment/1/2016/7

Dated Kahilipara, the 18<sup>th</sup> April /2016.

From :- Shri P. Jidung , M.A., M.Phil, L.B., A.E.S.  
Director of Higher Education, Assam,  
Kahilipara, Guwahati-19.

To,

1. The Registrar, (All University)
2. The Principal , (All Govt. and Provincialised Colleges)
3. The Deputy Director for Sanskrit Education, Assam alongwith Sanskrit and Pali Tols, Nalbari Sanskrit College and Assam Sanskrit Board.

Ref : The Finance (Budget) Deptt.'s letter No. BB.207/2012/81 Dated 04-04-2016.


Sub :- Proposal for submission of Budget allotment for the year 2016-2017.

Sir ,

In inviting a reference to the subject cited above , I have the honour to request you kindly to furnish the information in connection with budget allotment for six months i.e. March, 2016 to August, 2016 for the financial year 2016-2017 as per proforma B-I enclosed herewith on or before 25<sup>th</sup> April, 2016 as per vote on account budget to the undersigned without fail .

Further , it may be noted that non-submission of the information from your end within 25<sup>th</sup> April /2016, the requirement of fund will not be released for the financial year 2016-2017 and for lapse of which you will be personally held responsible.

Yours faithfully,

  
Director of Higher Education, Assam,  
Kahilipara, Guwahati-19.

Memo No. DHE/Budget/Allotment/1/2016/7-A

Dated Kahilipara, the 18<sup>th</sup> April /2016.

Copy to:-

1. The Secretary to the Govt. of Assam, Education (Higher) Department, Dispur, Guwahati-6 for information.
2. The Supdt., ACA Branch for information and necessary action.

Director of Higher Education, Assam,  
Kahilipara, Guwahati-19.

**PFORM B-I**  
**PROPOSAL FOR ALLOTMENT OF FUND UNDER BUDGET GRANT**  
**(TO BE USE BY THE DRAWING AND DISBURSING OFFICER)**

**Budget Proposal No.**

**D.D.O. Code at Column 'a'**

**Department Code:-**

**With Effect from 1.3.2016 -31.08.2016**

**Dated:**

**Name of D.D.O. & Designation :- at Column"b"**

**Name of Treasury :- at Column 'c'**

**Name of Department :-Education (Higher)Department**

Sl.No.	D.D.O Code	Name of D.D.O.s	Grant No.	Major Head	Sub-Major Head	Minor Head	Sub-Head	Sub Sub Head	Detail Head	Sub Detail Head	Plan/Non Plan	GA/ SSA	Rs. in lakh		Budget allotment Received	Expenditure incurred till date	Balance fund available	Additional requirement of fund	Name of Treasury
													Voted /Charges	Requirement of Fund					
	<b>a</b>	<b>b</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>c</b>
1			26	2202	03	103	4556	000	01	<b>01 (B.P)</b>	N.P	G.A	V						
2			26	2202	03	103	4556	000	01	<b>02 (D.A)</b>	N.P	G.A	V						
3			26	2202	03	103	4556	000	01	<b>04 (Other allowances)</b>	N.P	G.A	V						
4			26	2202	03	103	4556	000	01	<b>06 (M.A)</b>	N.P	G.A	V						
5			26	2202	03	103	4556	000	01	<b>07 (H.R.A)</b>	N.P	G.A	V						

**Total Rs.**

Rupees (

) Only

Signature of the D.D.O/Principal